

Harmony of the Events of Holy Week¹

Day	Event	Matthew	Mark	Luke	John
Friday/Saturday	Jesus arrives in Bethany				12:1
	Mary anoints Jesus				12:2-8
	Crowd comes to see Jesus				12:9-11
Sunday	Triumphal entry into Jerusalem	21:1-11	11:1-10	19:28-44	12:12-18
	Some Greeks seek Jesus				12:20-36
	Jesus weeps over Jerusalem			19:41	
	Enters temple		11:11		
	Returns to Bethany	21:17	11:11		
Monday	Jesus curses the fig tree	21:18-19	11:12-14		
	Clears the temple	21:12-13	11:15-17	19:45-46	
	Returns to Bethany with the Twelve		11:19		
Tuesday	Disciples see the withered fig tree on the return to Jerusalem	21:20-22	11:20-21		
	Temple controversies in Jerusalem	21:23-23:39	11:27-12:44	20:1-21:4	
	Olivet Discourse on the return to Bethany	24:1-25:46	13:1-37	21:5-36	
Wednesday	Jesus continues daily teaching in the temple			21:37-38	
	Sanhedrin plots to kill Jesus	26:3-5	14:1-2	22:1-2	
Wednesday/Thursday	Preparations for the Passover	26:17-19	14:12-16	22:7-13	
Thursday	Passover meal/Last Supper	26:20-35	14:17-26	22:14-30	
	Upper Room Discourse				13:1-17:26
	Jesus prays in Gethsemane	26:36-46	14:32-42	22:39-46	

¹ Handouts from Andreas J. Köstenberger's notes on "John" in the *ESV Study Bible* (Crossway, 2008)

Friday	Betrayal and arrest (<i>after midnight?</i>)	26:47-56	14:43-52	22:47-53	18:2-12
	Jewish trial:				
	—before Annas				18:13-24
	—before Caiaphas and part of the Sanhedrin	26:57-75	14:53-72	22:54-65	18:19-24
	—before full Sanhedrin (<i>after sunrise?</i>)	27:1-2	15:1	22:66-71	
	Roman trials:				
	—before Pilate	27:2-14	15:2-5	23:1-5	
	—before Herod			23:6-12	
	—before Pilate	27:15-26	15:6-15	23:13-25	18:28-19:16
	Crucifixion (<i>approx. 9:00 a.m. to 3:00 p.m.</i>)	27:27-54	15:16-39	23:26-49	19:16-37
	Burial (<i>evening</i>)	27:57-61	15:42-47	23:50-54	19:38-42
	Sunday	Empty-tomb witnesses	28:1-8	16:1-8	24:1-12
Resurrection appearances		28:9-20	16:9-20	24:13-53	20:1-21:25

Jesus' Arrest, Trial, and Crucifixion

The path from Jesus' arrest to his crucifixion (part of which is often called the Via Dolorosa, "Way of Sorrows") is difficult to retrace with certainty. According to a possible harmony of the Gospel accounts, after the Passover meal Judas led a contingent of soldiers to Gethsemane to arrest Jesus (1). From there Jesus was led to Annas (location unknown), who sent him to his son-in-law Caiaphas, the high priest (2). The Jewish leaders then appealed to the Roman governor Pilate to have Jesus put to death (3). Luke records that Pilate sent Jesus to Herod Antipas (4), who questioned Jesus but returned him to Pilate without rendering any judgment (5). Pilate then sent Jesus to be crucified at Golgotha (6).

